#### DANCING SYDNEY Rakini Devi



Rakini Devi Calcutta Manga image by Garth Knight 2002

".....From the depths of my memory, phantoms I seem always to be losing and finding again, restless ghosts unrecovered from wounds sustained in the past, when they crashed headlong or sidelong against that barrier reef, mysterious and incomprehensible, the human body."

#### Colette The Pure and The Impure 1932

Condensing, cataloguing and archiving thirty years of one's artistic practice can be cathartic, informative and even inspiring. I experienced many conflicting emotions and nostalgic sentiments during the four weeks I dedicated towards archiving my work as a recipient of a *Dancing Sydney* Critical Path grant. This retrospective research was undertaken in 2018. Claire Hicks, *Critical Path* and Amanda Card from the Department of Performance Studies, University of Sydney, facilitated and supported the project. Following my recent doctoral studies, this project could not have come at a better time. The seemingly abrupt end to a routine of research and study that had occupied me happily for four years had left me with a sense of being adrift and somewhat bereft of aim or purpose. The process of archiving in itself gave me, for the first time, a sense of my artistic achievements over the years, and a process that, as an independent artist, I have not had the time or funds to undertake.

As a living archive, the body stores countless memories of the lithe and supple prowess of early experimentations and naïve passions, of successes and failures. The outcome of my present activity has been the archiving of key works spanning over thirty years, which has included project books, notes, photos, videos, audio, scrapbooks, and more. The most precious of all my creative records of work are my journals, which I have maintained since 1989, in the form of visual art, writing, scripts, set design and costuming. The archiving process in turn initiated a new enquiry that I had opportunity to explore during a 2019 Responsive Residency at *Critical Path* in collaboration with video and sound artist Karl Ockelford. The title of the residency research project was *The Body as Archive*. During the three-week process, I drew on retrospective works as inspiration for new ideas, which were documented in a 12 -page written journal that outlined new choreographic concepts, my methodology, and scripts that were revisited and re-recorded.

My methodology for the residency involved creating a score of "archived" signature moves relating to each of my works dating from the nineties, including a chart that displays dates, titles of the works, the signature choreographies, and the motivation influencing each selected work. Using these scores as a starting point, I experimented with choreographic ideas and sequences. The score was used as a springboard for fresh methods of working with my key subject of female iconography as visual and performance art. In the photographic and video imagery that Karl Ockelford experimented with, I appear to be absorbed and integrated into my own artwork. In other material productions from this process, I am transformed into a character in a graphic novel, and represent stylised female iconographies inspired by Tarot-card figures.

The *Critical Path* residency afforded me time, space, and most importantly funds to experiment with my multidisciplinary practice incorporating dance, visual art, video and writing, and the opportunity to collaborate with Karl Ockelford again. Later in the year, I will undertake an artist residency at the Rex, a timely opportunity to expand upon these ideas and take them to the next level, which is to experiment with the live performance aspect of these current ideas. The working title for this project is *Portraits of Female Alchemy*. The outcome of the *Body as Archive* residency at *Critical Path* (2019) is mainly visual content, including over 400 images and a few short segments of video, integrating my own visual artwork.

This online article is in lieu of the presentation I would have given on the 30th of March, in which I discuss the activities undertaken during the *Dancing Sydney* archive process in 2018 and the *Critical Path* residency that followed

in 2019. I have included the images as they were prepared for a power point presentation.

Thank you in advance for all welcome feedback,

Rakini

April 2, 2020

#### DANCING SYDNEY 2020



Rakini Devi Daughters of Daksha First full-length funded production Arts WA PICA 1991

# Old scrap books



Selected major productions from 1990 – present Folders, journals, audio and video files, press, posters



# Dancing Sydney Archive Project 2018 Rakini Devi



# Flyers: Remember them?



### Dancing in the 80s With my first <u>Bharatnatyam</u> guru,

Jeyalaxmi Raman

Press cutting







Suttee PICA PERTH ARTRAGE FESTIVAL 1992

Multicultural Arts Perth Magazine

Image by Ashley de Prazer



# From wife to widow

Rakini explores ancient Hindu women's issues through mime, dance and movement

Rakin's latest manage of dance con and dialogue does more then less emphasise the art form. ma

Entitled How to choose a wife and Suttee, this innovative sance project, developed for kittage 1992, reflects upon the flugis of wife selection across tistory and culture.

Arranged marriages, still in existence in some cultures, may not be as far removed as would at first appear.

Consider the impact for example that advertising has on contemporary maile minds in our society and how the image of the period woman is packaged and presented to young men. Ostainly there are parallels between the traditional system and the less obvious practices of todar.

Rakini merges her training in Indian traditional dance with a performance by actor Tony Obborne who plays the part of an Oxford-trained. Indian protessor presenting a lecture on marital guidance to a class of men.

The second piece of the programme is linked thematically and explores the rhualistically rotted practice of widow immolation by Hindu wives.

the solo titled Suffee cleverly draws inks between the practice of a widow joinno her husband.

concept of a woman's worthreserves in society without a ing flames of necessity, no man. For flamin the fire of the funeral pyre represents the transformational element of the Or heat - the dark aspect of 6144 and 328 7765



#### Suttee 1992

Artrage Festival, PICA

Image by Ashley de Prazer

Sound by Cat Hope (our first collaboration)

# Dancing in Perth

Artrage Festivals Kalika Dance Company Teaching at WAPPA Performing Training

Perth/India 1980's to 2001

2002-present: Sydney & Melbourne



MACWA Article Rakini Devi

Image by Chris Ha



#### WOMAN IN TRANSIT

Rakini Devi solo performance

2002 Performance Space Image by Garth Knight



### Kalika Dance Company (1990 ~1998) Kali Digambar 1995 Image by Ashley De Prazer





Woman In Transit 2002 Don't call me Butoh!

Kalika Dance Company

Printed Program

YANTRA 1998

Image by Heidrun Lohr

Performance Space, Sydney.



#### La Pocha Nostra

Guillermo Gómez-Peña & <u>Rakini</u> Devi Canary Islands 2005 Image by Teresa Correa

FOLDER



#### MINDIMI (THE BURMESE PRINCESS) Project book 1998



Body as Archive Critical Path Research residency April 2019 Crucified nun Journal visual art Rakini Devi

Oil pastels and inks



#### Body as Archive Critical Path Research residency April 2019 **Rakini Devi** Visual art Choreography Scripts Written documentation

#### Karl Ockelford

Video design "Tarot card " design Graphic Novel design Photography



# *Body as Archive* Critical Path Research residency April 2019

Rakini Devi Visual art Choreography Scripts Written documentation

#### Karl Ockelford

Video design "Tarot card " design Graphic Novel design Photography



# Body as Archive Critical Path 2019 Portraits of Female Iconography Artwork Rakini Devi & Karl Ockelford



# Illegal Immigrant

The Pier Rushcutters Bay Critical Path residency 2019 Image by Karl Ockelford



The Pier Rushcutters Bay Critical Path residency 2019 Image by Karl Ockelford



# The Body as Archive <u>Rakini</u> Devi Dancing Sydney & Critical Path research residency 2018-2019

